


Title	<b>Prof./Dr./Mr.</b>	First Name	<b>VINAY KUMAR</b>	Last Name	<b>SRIVASTAVA</b>	Photograph
Designation	<b>Retired Professor of Anthropology, University of Delhi; presently Director, Anthropological Survey of India</b>					
Permanent Address	<b>B-349 Chittaranjan Park, New Delhi 110 019</b>					
Phone No Office						
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<b>Educational Qualifications</b>						
Degree	Institution				Year	
Ph.D.	<b>University of Cambridge, United Kingdom</b>				<b>1994</b>	
M.Phil.	<b>Department of Chinese and Japanese Studies, University of Delhi</b>				<b>1983</b>	
PG	<b>M.Sc. Anthropology. Hans Raj College, University of Delhi</b>				<b>1974</b>	
	<b>M.A. Sociology, Delhi School of Economics, University of Delhi</b>				<b>1976</b>	

UG	<b>B,Sc. (Hons.) Anthropology, Hans Raj College, University of Delhi</b>	<b>1972</b>
Any other qualification	<b>Published work as equivalent to Ph.D., University of Delhi</b>	<b>1986</b>

#### Career Profile

I taught sociology at Hindu College, University of Delhi, from 15 September 1976 to 21 January 1985 (forenoon). I joined the Department of Anthropology, University of Delhi, as Lecturer in Social Anthropology on 21 January 1985. I became a Reader in Social Anthropology on 15 September 1986, and Professor on 14 January 1997. I was on lien from the Department of Anthropology, University of Delhi, where I was employed as Professor of Social Anthropology, and joined as Principal, Hindu College, University of Delhi, from 10 March 2010. My lien expired on 7 March 2012 and I returned to my department as professor of social anthropology. I was the Head of the Department of Anthropology, University of Delhi, from 7 January 2014 to 23 January 2017. I superannuated from the University of Delhi on 31 December 2017. From 1 September 2017 to 3 August 2018, I was the Director-in-Charge of the Maulana Abul Kalam Azad Institute of Asian Studies, Kolkata. Presently I am also one of the editors of *Social Change*.

I joined the Anthropological Survey of India as its Director on 1 August 2017.

#### Administrative Assignments

As a lecturer in Hindu College, I was the Teacher-in-Charge on many occasions. In the department, I was the Secretary of the Staff Council and the Superintendent of practical examinations and Deputy Superintendent of theory examinations. I was the Principal of Hindu College for two years, from 10 March 2010 to 7 March 2012. I was the Head of the Department of Anthropology for three years, from 7

January 2014 to 23 January 2017. Presently, I am the Director of the Anthropological Survey of India. From 29 June 2019, I have taken over the charge of the Raja Rammohan Roy Library Foundation as its Director-General.

#### Areas of Interest / Specialization

I work on comparative religion, caste and tribal systems, anthropological theory and methods.

#### Subjects Taught

**I have taught courses on anthropological theory and methods, urban anthropology, medical anthropology, tribal and peasant societies.**

#### Research Guidance

*List against each head (If applicable)*

*Supervision of awarded Doctoral Thesis: 24*

*Supervision of Doctoral Thesis, under progress: 1*

*Supervision of awarded M.Phil. dissertations: 29*

#### Publications Profile

**Books:**

*List against each head (If applicable) (as Illustrated with examples)*

*Books/Monographs (Authored/Edited):*

1990 *Essays in social anthropology*. Calcutta: Institute of Social Research and Applied Anthropology.

1993 *L'Inde des Tribus Oubliees*. Paris: Societe Nouvelle des Editions du Chene (with Declan Quigley). Preface written by Dominique Lapierre.

1994 [In Hindi] *Samajik manav vigyan: ek parichay* ('Social anthropology: an introduction'). Delhi: Palaka Prakashan.

1997 *Religious renunciation of a pastoral people*. Delhi: Oxford University Press.

2001 Edited {co-editor} *Human ecology in the new millennium*. Delhi: Kamla-Raj Enterprises.

2004 Edited the Volume titled *Methodology and Fieldwork*, under the series Oxford in India Readings in Sociology and Social Anthropology. Wrote its Introduction and Sectional Introductions.

2004 Jointly edited (with M.K. Singh) the volume titled *Issues and Themes in Anthropology, A Festschrift in Honour of Professor D.K. Bhattacharya*. Wrote its Preface and contributed an article titled 'The Village in India'. Delhi: Palaka Prakashan.

2005 Paperback Edition of *Methodology and Fieldwork*. Oxford University Press, Delhi.

2006 Edited *Scheduled Tribes and Development*. New Delhi: Serials Publication (co-editors: H.S. Saxena and Sukant K. Chaudhury).

2006 English translation of *L'Inde des Tribus Oubliees* (1993) under the title Tribes of India. Bookwise (India) Pvt. Ltd.

2008 *I Raika, Allevatori di Cammelli del Rajasthan* ('The Raika, the Camel-

breeders of Rajasthan). Roma: Edizioni Progetto Cultura. [In Italian, with Umberto Mondini.]

2009 Edited *Social Anthropology in Eastern India*. [With Sachchidananda.] [Wrote its Introduction, IX-XX.] New Delhi: Serials Publications.

2009 *Adivasi, Le Minoranze Etniche dell'India*. [In Italian, with Umberto Mondini.] Roma: Edizioni Progetto Cultura.

2010 Edited *Anthropology in India* (with H.S. Saksena, Nadeem Hasnain, Sukant K. Chaudhury, and Sameera Maiti). New Delhi: Serials Publications. It also has my paper titled 'The Impact of Anthropology' (pp. 399-430).

2010 Edited *Issues in Contemporary Society (A Festschrift in Honour of Professor B. N. Borthakur)* (with Joyanta Borbora). Guwahati: DVS Publishers. [Wrote Introduction and the article 'A Critical Reading of the Draft of the National Tribal Policy (A Policy for the Scheduled Tribes of India)'].

2013. Edited *Tribes in India: Concepts, Institutions and Practices*. New Delhi: Serials Publications.

2014. Edited *Contributions to Sociological Theory*. Wrote its Introduction (pp. XVII-LVIII) and included Malinowski paper (Malinowski on Freedom and Civilization) (pp. 169-198). Sage Publications.

2015. Edited *Experiences of Field Work and Writing*. Wrote its Introduction (pp. vii-xi). New Delhi: Serials.

2015. Edited *Exploring Indian Society, Essays in Honour of Yogesh Atal*. New Delhi: National Publishing House. (Co-editor: Surendra K. Gupta).

2016. Edited *Globalization, Leisure and Social Change. Essays in Honour of Professor Ishwar P. Modi*. Jaipur: Rawat Publications (with B.K. Nagla).

2018. Edited *Eternal Wisdom of the Tribes*. Published by National Commission of Scheduled Tribes, New Delhi (with Raghav Chandra). Besides the Introduction (written jointly with Raghav Chandra) titled 'The Wonder that are Tribes' (pp. 11-

21), also wrote two more chapters: 'Managing Waste' (pp. 91- 101) and 'Creative Pursuits' (pp. 169-181).

2019. Edited *Issues and Themes in Contemporary Society. Essays in Honour of Professor Ishwar Modi*. Jaipur: Rawat Publications (with B.K. Nagla).

**Research papers published in Refereed/Peer Reviewed Journals:**

1982 On ethnography and the sacred cow controversy. *Current Anthropology*, 23 (2): 222-4 (with S.L. Malik).

1983 Rethinking charisma. *Indian Anthropologist*, XIII (2): 27-43.

1985 Malinowski on freedom and civilization. *Sociological Bulletin*, 34 (1 & 2): 148-82 (Abstracted in *Sociological Abstracts* 34 [5], December 1986).

1985 Mao cult, charisma and social science. *China Report*, XXI (4): 359-70.

1986 Culture and development. *Man in India*, 66 (1): 67-80.

1987 Some issues in the anthropology of development. *Man in India*, 67 (4): 317-34. [A longer version of this paper published in B.G. Halbar and C.G. Hussain Khan (ed.) *Relevance of anthropology: The Indian scenario*. Jaipur: Rawat Publications, 1991: 303-18).

1987 Khel gate and social structure: a study of their relationship and a note on the place of material culture in anthropology. *Indian Anthropologist*, 17 (2): 63-99 (with I.S. Marwah). Reprinted in Subhadra Mitra Channa (ed.) *Nagaland, a contemporary ethnography*. New Delhi: Cosmo Publications, 1992: 75-120.

1988 Mao, Hua and charisma building. *China Report*, 24 (2): 141-69.

1988 Modern witchcraft and occultism in Cambridge. *Cambridge Anthropology*, 13 (1): 50-71.

1988 [In Hindi] Rashtriya ekta: mukhya prashna ('National unity: principal questions'). *Manav*, XVI (2,3): 57-82. Reprinted in A.R.N. Srivastava and A.K. Sinha, *Vyavaharik vigyan and janjati kalyan* ('Behavioural science and welfare of

communities'). Allahabad University: Department of Social Anthropology (1992: 107-17); and in A.R.N. Srivastava (ed.) *Bharat mein mana vigyan* ('Anthropology in India'). Patna: Gyandeeep Prakashan (1995: 427-39).

1989 Reply to Saraf: charisma, charisma building and mass media. *China Report*, 25 (4): 387-92.

1989 Understanding national integration from anthropology. *Mainstream*, XXVII (15): 15-7, 20-2; and XXVII (16): 15-9.

1989 Notes on the feasibility of basing an applied anthropology of development on the Swadeshi concept. *Gandhi Marg*, X (12): 772-82 (with John van Willigen).

1989 Afforestation, development and religion: a case from the Himalayas. *Mainstream* (Annual Number), pp. 109, 111-2, 151-2 (with P.C. Joshi). Reprinted in S.C. Singh (ed.) *Himalaya: environment, economy and people*. New Delhi: R.K. Publications (1990-1; pp. 453-69).

1989 National consciousness in Punjabi folk songs. *Guru Nanak Journal of Sociology*, 10 (1& 2):101-21(with Kumkum Srivastava).

1989 The emergence and where do we go? In Govind Srivastava (ed.) *All about AIDS: the dreaded inferno*. New Delhi: Arya Book Depot (pp. 1-8, 84-6).

1989 Economy, ecology and Chipko. *Third Concept* 3 (33): 37-40 (with Kumkum Srivastava).

1989 [In Hindi] *Dharam ka vikas: ek manav vigyan parishilana* ('Evolution of religion: an anthropological review'). *Manav*, 17 (1, 2): 1-7.

1989 [In Hindi] *Raika jati ka vikas: kuch vichar* ('Progress of the Raika caste: some ideas'). *Manav*, 17 (3): 107-10.

1990 Tribal welfare: problems and prospects. *Mainstream*, XXVIII (30): 15-6, 22 (with Subhadra Channa).

1990 Tribal welfare: a reply. *Mainstream*, XXIX (8): 24-5.

1990 Debate on approaches to the tribes substantiated with the case of the Lepchas of Sikkim, India. *Journal of Human Ecology*, 1 (2): 121-40 (with Veena Bhasin).

1990 Ecology and culture of the Bhutias of north Sikkim. *Journal of Human Ecology*, 1 (3): 277-85 (with Veena Bhasin).

1990 In search of harmony between life and environment. *Journal of Human Ecology*, 1 (3): 291-300.

1990 "Practice of" and "practice in" anthropology. *The Eastern Anthropologist*, 43 (4): 301-23.

1990 Some aspects of modern witchcraft and occultism. *Guru Nanak Journal of Sociology*, 11 (1): 51-80.

1990 A note on life-history method. *Guru Nanak Journal of Sociology*, 11 (2): 1-9.

1990 Their existence, our erudition. *The Eastern Anthropologist*, 43 (3): 275-84.

1991 Reply to the comments on 'Debate on approaches to the tribes substantiated with the case of the Lepchas of Sikkim, India.' *Journal of Human Ecology*, 2 (2): 196-202.

1991 Medical anthropology: a review. *Journal of Human Ecology*, 2 (1): 1-19 (with Veena Bhasin).

1991 The ethnographer and the people: reflections on field work. *Economic and Political Weekly*, XXVI (22 & 23): 1408-11, 1413-4; and XXVI (24): 1475-81.

1991 Caste in modern India: a response to Parekh. *BASS Bulletin*, The Newsletter of the British Association for South Asian Studies, 16: 1-4.

1991 Who are the Raikas/Rabaris? *Man in India*, 71 (1): 279-304.

1991 Education and tribal people. *Adibasi*, XXXI (2): 11-5.

1992 Should anthropologists pay their respondents? *Anthropology Today*, 8 (6):



16-20.

1992 Ethnographers and payments to respondents. *Guru Nanak Journal of Sociology*, 13 (2): 85-95.

1992 Centrality and unreturnable gifts: some reflections on Gloria Goodwin Raheja's *The Poison in the Gift*. *Cambridge Anthropology*, 16 (1): 69-94.

1993 Malinowski and a reading of his *Freedom and Civilization*. *Dialectical Anthropology*, 18 (2): 177-204.

1993 Anthropology is not a romantic pedagogy. *The Eastern Anthropologist*, 46 (1): 85-9.

1994 When women take charge. *Seminar* (Issue titled 'Family Matters'), no. 424, December 1994: 24-8.

1994 On the concept of peasant society. *Trends in Social Science Research*, 1 (2), December 1994: 1-20. [A detailed version of this paper appeared in Vijay Kumar Thakur and Ashok Aounshuman (eds.) *Peasants in Indian history: theoretical issues and structural enquiries*. Patna: Janaki Prakashan (1996; pp. 19-50).

1994 The Rathore Rajput hero of Rajasthan: some reflections on John Smith's *The Epic of Pabu-ji*. *Modern Asian Studies*, 28 (3): 589-614.

1995 Male bias, matrifocality and family dynamics. *Trends in Social Science Research*, 2 (1), June 1995: 39-51. Also published in Abha Avasthi and A.K. Srivastava (eds). *Modernity, Feminism, and Women Empowerment*. Jaipur: Rawat Publications (pp. 58-78).

1995 Rabari. In Sachchidananda and R.R. Prasad (eds.) *Encyclopaedic Profile of Indian Tribes*. New Delhi: Discovery Publishing House (pp. 853-9).

1995 An auto-ethnography of the Tangkhul Nagas. *The Eastern Anthropologist*, 48 (2): 185-93.

1996 Renunciation from below. *Social Science Probings* (Special Issue on

Culture), 13, March-December Issue: 44-56.

1997 Participatory genealogy: a methodological innovation. *Exchanges* (A Quarterly Publication of Action Aid, India), 17, June 1997 (with Somesh Kumar). Also published under the title 'Participatory genealogies' in *PLA (Participatory Learning and Action) Notes* 33, October 1998, International Institute for Environment and Development, London (pp. 23-6).

1997 On anthropology of death. *Economic and Political Weekly*, XXXII (16), 19 April 1997: 827-32 (with Kumkum Srivastava).

1999 When peers are no more: some rambling thoughts on old age. *The Anthropologist*, 1 (1), January 1999: 25-25.

1999 The future of anthropology. *Economic and Political Weekly*, XXXIV (9), February 27 - March 5, 1999: 545-52.

1999 Renunciation from below. In Ramachandra Guha and Jonathan P. Parry (eds.) *Institutions and inequalities, essays in honour of Professor Andre Beteille*. Oxford University Press, Delhi (pp. 170-208).

1999 Some characteristics of 'herding caste' of Rajasthan. In M.K. Bhasin and Veena Bhasin (eds.) *Rajasthan: Ecology, Culture and Society*. Delhi: Kamla-Raj Enterprises (pp. 303-19).

1999 Renunciation in a pastoral community. In M.K. Bhasin and Veena Bhasin (eds.) *Rajasthan: Ecology, Culture and Society*. Delhi: Kamla-Raj Enterprises (pp. 321-35).

2000 Social anthropology of pastoral nomads, the Raika jati and its dharmic order. In M.K. Bhasin (ed.) *Studies on man, issues and challenges*. Delhi: Kamla-Raj Enterprises (pp. 280-98); Also published in *Journal of Human Ecology*, 11 (4): 281-98 (July 2000).

2000 Ageism. *Seminar*, Issue no. 488, April 2000, pp. 21-5.

2000 On environment and culture. In M.K. Bhasin and Veena Bhasin (eds.) *Man-*

*environment relationship*. Delhi: Kamla-Raj Enterprises (pp. 13-20).

2000 Reply to Rowena Robinson's Communication on my article titled 'Ageism' published in *Seminar* (April 2000). *Seminar*, Issue no. 491, July 2000, p. 79.

2000 Teaching anthropology. *Seminar*, Issue no. 495, November 2000, pp. 33-40.

2001 Religion and environment: a perspective from the community of Bishnois. In Veena Bhasin, V.K. Srivastava, and M.K. Bhasin (eds.) *Human ecology in the new millennium*. Delhi: Kamla Raj Enterprises (pp. 249-54). Also published as 'Religion and Environment: Some Thoughts.' In Kishna Ram Bishnoi and Narsi Ram Bishnoi (eds.), *Religion and Environment* (Volume II). Guru Jambheshwar University Publication, Hisar, 2002: 236-49. Reprinted as 'Religion and Environment: A Perspective from the Community of the Bishnois' in Sukant K. Chaudhury (ed.), *Culture, Ecology and Sustainable Development*. New Delhi: Mittal Publications (On behalf of Ethnographic and Folk Culture Society, Lucknow), 2006: 195-207. Hindi translation published in *Jambha Jyoti*, 22 (1), September 2013.

2002 Some thoughts on the anthropology of mental health and illness with special reference to India. In M.K. Bhasin and S.L. Malik (eds.) *Anthropology: Trends and Applications*. Delhi: Kamla-Raj Enterprises (pp. 141-61). Also published in *Bulletin of the Department of Anthropology, Dibrugarh University*, Volume 29 (2001): 21-47. Also published (with revisions) in *Anthropos*, 97 (2002): 529-41.

2002 Some notes on the biological theories of crime. In M.K. Bhasin and Surinder Nath (eds.) *Role of Forensic Science in the New Millennium*. Delhi: Department of Anthropology, University of Delhi (pp. 183-202).

2002 Some reflections on the state of the underprivileged groups in India. *The Eastern Anthropologist*, 55 (2-3): 245-9 (with Anil Mahajan).

2002 Responses of communities to social tensions. *The Indian Journal of Public Administration*, XLVIII (3), July-September, 2002: 414-21.

2003 Some responses of communities to social tensions in India. *Anthropos*, 98: 157-65.

2003 Understanding People of India: Some Insights from Anthropology. In A.K. Kalla and D.K. Bhattacharya (eds). *Understanding People of India: An Anthropological Insight*. Delhi: Department of Anthropology, University of Delhi (pp. 644-56).

2003 A note on the tribal situation in India. *The Eastern Anthropologist*, 56 (2-4): 163-76.

2004 Anthropology in India: A Comment. *The Eastern Anthropologist*, 57 (2), April-June 2004: 127-152. Also published in Vijoy S. Sahay, Pradip K. Singh and Gautam K. Bera (eds), *Dimensions of Researches in Indian Anthropology*. Volume II. New Delhi: Serials Publications (pp. 1-31).

2004 India Mental Health Country Profile. *International Review of Psychiatry* (February/May 2004), 16(1-2): 126-141 (co-author).

2005 Reply to Communication on 'Anthropology in India: A Comment'. *The Eastern Anthropologist*, vol. 58, no. 1, January-March 2005, pp. 128-132.

2005 Modern Society and Aboriginal Culture. *The Eastern Anthropologist*, vol. 58, no. 2, April-June, 2005, pp. 251-5. Also published in *Jigyasa*, Issue 2005: 123-8, under the title 'What can Modern Society Learn from Aboriginal Culture?'

2005 Yadon se rachi Delhi (in Hindi) ('Delhi as remembered). In *Diwan-e-Sarai02 – Shaharnama*. Delhi: Vani Prakashan (pp. 292-304).

2005 On the Concept of Nature. In Nadia Tazi (ed.), *Keynotes: Nature*. New Delhi: Sage Publications and New York: Other Press (pp. 141-85).

2005 The Raikas of Rajasthan. In H.S. Verma and Nadeem Hasnain (eds), *Stagnation, Retrograde Change or Positive Progress? Vignettes from the Journey of the OBC Communities in the Process of Change in India*. New Delhi: Serials Publications (pp. 170-225).

- 2005 The State of Indian Anthropology. *Humankind*, 1: 31-52.
- 2005 Reply to Guest Editor's Poser titled Intensive Studies in Village: In Retrospect and Prospect. *The Eastern Anthropologist*, 58 (3&4): 301-3.
- 2005 Indian Village. *The Eastern Anthropologist*, 58 (3&4): 315-349.
- 2005 On the situation of tribes in India, some reflections. *Social Science Probings*, December 2005: 119-38.
- 2006 Writing up Qualitative Research. *Social Science Probings*, 18 (2), December 2006 (pp. 121-139).
- 2007 Cultural Tradition and Child Marriage in India. *The Eastern Anthropologist*, 60 (1): 45-68. Also published in *Child Marriage in India, A Workshop Report, 2007*. New Delhi: NIPCCD (pp. 29-47).
- 2007 Tribes in Crises: Some Reflections. *Journal of the Institute for Research in Social Sciences and Humanities*, 2 (2), July 2007: 237-46.
- 2007 Jawaharlal Nehru on Tribes. *Social Science Probings*, 19 (2): 135-48. Also published in *Studies in Sociology*, 11, June 2007. Also published in *Studies in Sociology*, vol. xi, June 2007.
- 2007 Some Thoughts on Anthropology in India. *The Eastern Anthropologist*, 60 (3-4): 291-305.
- 2007 Museum at an Anthropology Department. *The Eastern Anthropologist*, 60 (3-4): 487-99 (with Kumkum Srivastava). Also published in Kishor K. Basa (ed.), *Multiple Heritage, Role of Specialized Museums in India*. New Delhi: Serials Publications, 2010 (pp. 210-7).
- 2008 Reprint of 'Anthropology in India: Some Comments', originally published in *The Eastern Anthropologist* (2004), in A.K. Haldar and Pradip K. Bhowmick (eds.) *Societies and Cultures in India, Tradition and Modernity: Persistence and Change (Volume II), Non-tribal Issues. Commemorative Volume of Professor P.K. Bhowmick*. Kolkata: R.N. Bhattacharya.

2008 National Integration. In Sukant K. Chaudhury and Soumendra Mohan Patnaik (eds.), *Indian Tribes and the Mainstream*. Lucknow: Rawat Publications (pp. 77-104). Revised version of an earlier paper titled 'Understanding National Integration from Anthropology' published in *Mainstream* (1989).

2008 Writing up Qualitative Research. In Anirudh Prasad, Ramkrishna Mukherjee and Beni A. Ekka (eds.), *Social Research Methodologies in Action, Volume II (Strategies of Development Research)*. Ranchi, Jharkhand: Xavier Institute of Social Service (pp. 469-486).

2008 Concept of 'Tribe' in the Draft National Tribal Policy. *Economic and Political Weekly*, XLIII (50): 29-35 [December 13-19, 2008].

2008 On Tribal Economy and Society. *The Eastern Anthropologist*, 61 (4): 533-48. Also published in M.C. Behera and Jumyir Basar (eds.), *Interventions and Tribal Development, Challenges before Tribes in India in the Era of Globalization*. New Delhi: Serials Publications, 2010, pp. 467-89. Also published in S.N. Chaudhary (ed.), *Tribal Economy at Crossroads*. Jaipur: Rawat Publications, 2010: 14-32.

2008 My Association with *The Eastern Anthropologist*. In *The Eastern Anthropologist*, Diamond Jubilee Year Symposium: A Report. *The Eastern Anthropologist*, 61 (1): 149-50.

2008 Tribal India Today: A Note on the Subject, People, and Methods. *Journal of Social Sciences*, 10 (1): 66-79 [January-June 2008 Issue]. Also published in *Social Science Probings*, 20 (2), December 2008: 149-161. Reprinted in *Man and Life*, 40 (1-2): 11-24, 2014.

2009 The Future of Anthropology. In Sachchidananda and Vinay Kumar Srivastava (eds.), *Social Anthropology in Eastern India*. New Delhi: Serials Publications (pp. 1-27). [Reprints of paper earlier published in the *Economic and Political Weekly*, 27 February 1999.]

2009 On Renunciation, Alternative Society, and Sociology: An Essay Commemorating the Work of Professor Narendra K. Singhi. *Social Change*, 39 (1),

March 2009: 102-117.

2009 Anthropological Studies of Tribal India. In Yogesh Atal (ed.), *Sociology and Social Anthropology in India*. [ICSSR Survey of Advances in Research.] Delhi: Pearson [pp. 50-117] [with S.K. Chaudhury].

2009 A Critical Reading of the Draft of 'The National Tribal Policy' (A Policy for the Scheduled Tribes of India). *Social Science Probing*s, 21 (1): 147-185.

2009 The Impact of Anthropology. *South Asian Anthropologist*, 9 (2): 177-92.

2010 On the Concept of Tribe: A Reading of the Report of the High-Powered Committee on Gujars' Demands. In Ajit K. Danda and Dipali G. Danda (eds.), *Anthropology in India, Current Epistemology and Future Challenges*. Jhargram: Indian National Confederation and Academy of Anthropologists, and Bhopal: Indira Gandhi Rashtriya Manav Sangrahalaya, p. 176-7.

2010 *Socio-economic Characteristics of Tribal Communities that Call Themselves Hindus*. Religion and Development Research Programme, Working Paper Series, 1 (3). New Delhi: Indian Institute of Dalit Studies.

2010 Reprinted 'Religion and environment: Some insights from the case of the Bishnois' (Originally published in 2001), in Amit Kumar Sharma (ed.), *Religion and Culture in Indian Civilization, Essays in Honour of Professor C.N. Venugopal*. Delhi: D.K. Print World Pvt. Ltd., pp. 137-52.

2010 A note on the interview schedule. *Man in India*, 90 (3-4), July-December 2010: 637-48.

2010 A qualitative account of the impact of disaster: The case of flooding in Bahraich, Uttar Pradesh. *The Eastern Anthropologist*, 63 (3-4), July-December 2010, pp. 479-492 (with P.C. Joshi and Debarati Guha-Sapir).

2011 A critical reading of the Draft of the National Tribal Policy. In Arun Kumar Ghosh and Ram Dayal Munda (eds.), *The Other Side of Development, The Tribal Story*. New Delhi, Seattle: Konark Publishers Pvt. Ltd. (pp. 92-132).

2011 Lifestyle and wellness. *Everyman's Science*, XLVI:2, June-July 2011, pp. 98-104.

2011 On the situation of tribes in India: Some reflections. *Journal of the Anthropological Survey of India*, 60 (2): 250-69.

2012 Anthropology today. *Journal of the Asiatic Society*, LIV: 1 (pp. 11-28). Another version with the title 'Indian Anthropology Today' in *Social Change*, 42 (3): 359-73.

2012 With witches and their craft. *Journal of the Anthropological Society*, 47 (3): 243-250.

2013 Understanding tribal issues of deprivation and poverty, a prolegomenon to legal anthropology. In V.K. Srivastava (ed.), *Tribes in India: Concepts, Institutions and Practices*. New Delhi: Serials Publications (pp. 377-403). Also published in S.N. Chaudhary (ed.) *Globalization, National Development and Tribal Identity*. Jaipur: Rawat Publications, 2013 (pp. 37-56).

2013 Challenges and opportunities before social science research in India. *IASSI Quarterly, Contributions to Indian Social Science*, 32 (1): 1-10.

2013 Remembered city, lived-in city: Delhi as I experienced, Delhi of my consciousness. *Anthropos*, 108: 577-88.

2014 On sanitation: a memory ethnography. *Social Change*, 44 (2): 275-90.

2014. On lifestyle and wellness. In Deepak Kumar Behera (ed.), *Contemporary Society: Tribal India (Volume Nine: Health in the Context of Tribal Culture)*. New Delhi: Concept Publishing House (pp. 3-17).

2014 Are children individuals? *The Oriental Anthropologist*, 14 (2): 149-67.

2015 Reminiscing fieldwork and writing up culture: An account of producing the doctoral dissertation. In Kumar Ravi Priya and Ajit Kumar Dalal (eds.), *Qualitative Research on Illness, Wellbeing and Self-Growth, Contemporary Indian Perspectives*. Routledge, Taylor & Francis Group (pp. 74-101).



2015 On classification: A method. In Ishwar Modi (ed.), *Gender, Identity and Multiple Marginalities. Essays in Honour of Professor Yogendra Singh*. Rawat Publishers (pp. 141-54).

2015. Teaching of anthropology: A tribute to Dr. Abhimanyu Sharma. *The Eastern Anthropologist*, 68 (1): 43-65 [January-March, 2015 issue].

2015 Sociological research in India. *Social Change*, 45 (3): 475-90.

2015 On biology and culture: Inaugural address at the National Seminar on the Anthropology of Cardio-metabolic Adversities on 25 September 2015 (organized by the Department of Anthropology, University of Delhi). *Man in India*, 95 (3): 849-854, July-September 2015.

2015 Tribes in India. In P.C. Joshi (ed.) Symposium on People of India. *The Eastern Anthropologist*, 68 (2 & 3): 437-439.

2016. On Hinduism and caste. In Will Sweetman and Aditya Malik (eds.), *Hinduism in India, Modern and Contemporary Movements*. Sage Publications.

2016. Religion and development: Understanding their relationship with reference to Hinduism: A study marking the centenary of Weber's Religions of India. *Social Change*, 46 (3): 337-54.

2016. Religion and mysticism: A note in honour of Professor Jai Dayal Mehra. *Man in India*, 96 (9): 3399-3411.

2016. Dialectics of Western categories and indigenous understanding: Some thoughts on leisure. In B.K. Nagla and Vinay Kumar Srivastava (eds.) *Globalization, Leisure and Social Change. Essays in Honour of Professor Ishwar P. Modi*. Jaipur: Rawat Publications (pp. 277-86).

2016. Bhartiye janjati ke sandarbha mein kuch vichar. ['Some ideas in the context of Indian tribes.'] *Bhartiye Samajshastra Samiksha* [Research Journal in Hindi of the Indian Sociological Society]. 3 (1): 33-44.

2016. Speaking of caste: Merit of the principle of segmentation. *Sociological*

*Bulletin*, 65 (3): 317-38.

2017. The state of research culture in Indian universities. *Social Change*, 47 (1): 101-7.

2017. My tryst with urban studies, sociological and anthropological: Experiences of teaching and learning. *The Eastern Anthropologist*, 70 (3&4): 201-18.

2017. On the concepts of exclusion and inclusion. *Journal of the Anthropological Survey of India*, 66 (1&2): 297-310.

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*Governance in Tribal Regions. The Hindu*, 1 March 2011.

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2012 Review of Daniel Fischlin and Martha Nandorfy, *The Community of Rights, the Rights of Community. The Eastern Anthropologist*, 65 (1): 123-4.

2012 In Memorium, Professor Sachchidananda. *IASSI Quarterly: Contributions to Indian Social Science*, 31 (2), April-June 2012, pp. 158-60.

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2013. Foreword to Naresh Kumar Vaid, *In Search of Ourselves: An Introduction to Social Cultural Anthropology*. Delhi: Palaka Prakashan.

2013 Foreword to Amitabh Sarkar *et al.*, *The Fuming Forest, An Analytical*

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2013. In Memoriam, Vardesh Chandra Channa (5 May 1946-26 July 2013). *The Eastern Anthropologist*, 66 (2 & 3): 375-7.

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2014. Drafting the National Tribal Policy is Half the Work Done. *One India, One People*, 18 (3): 9-10.

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2015. Interview with Professor T.N. Pandey. *The Eastern Anthropologist*, 68 (2 & 3): 393-405.

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2016. Review of Tarak Chandra Das. The Unsung Hero of Indian Anthropology by Abhijit Guha. *The Eastern Anthropologist*, 69 (2): 246-9.

2016. In Memoriam: Professor Pradipta Kishore Das. *The Eastern Anthropologist*, 69 (2): 255-7.

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2018. Review of Renu Gupta, *A Course in Academic Writing*. *Social Change*, 48 (2): 1-3.

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2019. Foreword. G. Kanato Chophy, *Constructing the Divine. Religion and World View of a Naga Tribe in North-East India* (2019). Pages: 9-12. Delhi: Manohar.

2019. Foreword. M. Sasikumar, *Matriliny among the Khasis. A Study in Retrospect and Prospect*. New Delhi: Gyan; and Kolkata: Anthropological Survey of India. Pages: 7-10.

## **MEDALS AND SCHOLARSHIPS FOR ACADEMIC DISTINCTION**

Awarded College Award in 1970, 1971, 1972, 1973 and 1974 for getting the highest marks in B.Sc. Honours 1st year, 2nd year, 3rd year, M.Sc. (Previous) and M.Sc.(Final) examinations in College respectively.

Awarded Science Merit Award in 1972 and 1973 for getting the highest marks in B.Sc. Honours and M.Sc. (Previous) in Anthropology respectively.



Awarded University Medal - 1972 for being the best candidate in B.Sc. Honours Anthropology.

Awarded All-India Post-Graduate Scholarship for two years from 1972-1974.

Awarded University Medal - 1974 for being the best candidate in M.Sc. Anthropology.

Awarded National Scholarship (for two years) from 1974-1976.

Awarded Smt. Kunda Datar Gold Medal for being the best candidate in M.A. Sociology.

Awarded R.D. Sanwal Memorial Prize for getting the highest marks in M.A. examination in Sociology.

Awarded three years' fellowship under the Faculty Improvement Programme, 1979 (could not avail it).

Awarded National Scholarship to Study Abroad, Government of India, 1980 (could not avail it).

Awarded Commonwealth Scholarship to study Social Anthropology at Cambridge (U.K.) in 1988.

Appointed Professor of Sociology, Jamia Millia Islamia, in December 1998, but did not take up the position.

Appointed Professor of Sociology, Delhi School of Economics, University of Delhi, in July 2002, but did not take up the position.

Awarded Rashtriya Shiromani Award, 2006, by Delhi Telegu Society for distinguished work in anthropology.

Awarded Post-Graduate Research Award, University Grants Commission, 2006 (did not avail).

### **SPECIAL LECTURES DELIVERED**

1. The State of Indian Anthropology. Dr. K.S. Mathur Memorial Lecture,

Ethnographic and Folk Culture Society, Lucknow, 1 March 2003.

2. Contemporary Indian Anthropology. Professor D.N. Majumdar Lecture, in the Year of D.N. Majumdar Centenary, Department of Anthropology, University of Lucknow, 19 November 2003.
3. On the Situation of Tribes in India: Some Reflections. Third Professor P.K. Bhowmick Memorial Lecture, The Institute of Social Research and Applied Anthropology, Bidisha, District Paschim Medinipur, West Bengal, 12 November 2005. Published as: On the situation of tribes in India: Some reflections. *Journal of the Anthropological Survey of India*, 60 (2): 250-69.
4. Why contemporary anthropology has not been able to create an impact on the wider world and life which it should have done? A critical introspection of the discipline and some suggestions to make it public, committed, central, and part of the ongoing intellectual discourse. Patinum Jubilee Lecture in the Session of the Anthropological and Behavioural Sciences of the Ninety-fourth Indian Science Congress Association at Annamalai University, Annamalainagar, Chidambaram, Tamilnadu, 4 January 2007.
5. Delivered Professor Narendra K. Singhi Memorial Lecture titled 'Renunciation, Alternative Society and Sociology: Commemorating the Work of Professor Narendra K. Singhi'. Department of Sociology, University of Rajasthan (1 September 2008).
6. Delivered the Chancellor's Lecture, Vinoba Bhave University, Hazaribagh, Jharkhand (4 May 2009). Title of the lecture was 'Why anthropology matters?'
7. Delivered lecture under the Popular Lecture Series of the University of Delhi on 27 August 2009. Title of the lecture: 'The impact of anthropology'.
8. Dr. S.L. Doshi Memorial Lecture, titled 'On Governance and Development in Tribal Areas', Department of Sociology, Udaipur University, 9 May 2011.
9. Delivered Dr. Panchanan Mitra Memorial Lecture, 2011, on 'Indian Anthropology Today', The Asiatic Society, Kolkata, 21 November 2011.

10. Development and Post-development. Ambedkar Memorial Lecture, University of Calcutta, Kolkata, 4 December 2013.
11. Delivered Professor Ram Ahuja Memorial Oration, titled 'Tribal World', Department of Sociology, University of Rajasthan, Jaipur. 30 September 2016.
12. Dr. S.L. Doshi Memorial Lecture, titled 'Some Ideas in the Context of Tribes in India'. Paras Mahal Hotel, Udaipur, on 9 May 2017.
13. Delivered N.K. Bose Memorial Lecture. Cotton College University, Guwahati. 1 November 2018, on "Bose's Anthropology."
14. Delivered Sameera Maiti Memorial Lecture. Sikkim University, Gangtok. 13 November 2018 on 'Kinship Today'.
15. Delivered Ishwar Modi Memorial Lecture. Government College, Kota, Rajasthan. 20 December 2018 on 'Pilgrimage, Tourism, and Leisure: A Tribute to Ishwar Modi'.
16. Delivered S.C. Dube Memorial Lecture. Title: On Community: A Tribute to Professor Shyama Charan Dube. INCAA (the Indian National Confederation and the Academy of Anthropologists) Seminar, Department of Anthropology, University of Poona, 22 February 2019.
17. Delivered Dr. B.K. Roy Burman Memorial Lecture. Title: Ethic of Sustainability. Indira Gandhi Rashtriya Manav Sangrahalaya, Bhopal. 10 March 2019.

#### Association with Professional Bodies

#### *Editing*

Assistant Editor, SIMA (Society for Indian Medical Anthropology) Bulletin.

Fellow and Associate Editor, Journal of Human Ecology (2000-2).

Assistant Editor, The Indian Anthropologist (1993-5).

Managing Editor, Journal of Social Science (2000-2).

Editor, The Eastern Anthropologist, Lucknow (from 2001-2016).

Associate Editor, The Anthropologist (2000-2).

Chief Editor, South Asian Anthropologist (2017-)

Editor, Social Change (2017-)

*Reviewing* None

*Advisory* None

*Committees and Boards*

Guest Professor, Department of Sociology, Jamia Millia Islamia, New Delhi, 2002-3, 2003-4.

Visiting Professor, Amity School of Mental and Behavioural Sciences, New Delhi, 2003.

Visiting Professor, Department of Anthropology, Central University of Hyderabad, Hyderabad (From 30 September to 14 October 2005).

Visiting Professor. TERI University, New Delhi.

External Member, Board of Research Studies, Central University of Hyderabad, Hyderabad (for two years, from 2007).

Visiting Professor, Ambedkar University, Delhi.

*Memberships*

Life Member, Indian Anthropological Association.

Member, Editorial Board, Spectra of Anthropological Progress (SAP) and its Editor-in-Chief.

Associate, Current Anthropology.

Life Member, Ethnographic and Folk Culture Society, Lucknow.

Fellow, Cambridge Philosophical Society.

Secretary, Indian Society for Human Ecology.

Member of the Executive Committee, Ethnographic and Folk Culture Society, Lucknow.

Member, Governing Body, Ramjas College, University of Delhi, 2002-04.

Member, Governing Body, Anthropological Survey of India, Government of India.

Member, Committee of Courses, Department of Anthropology, University of Rajasthan, Jaipur.

Member, Committee of Courses, Department of Anthropology, Barkatullah University, Bhopal.

Member, Committee of Courses, Department of Sociology, Jamia Milia Islamia, New Delhi (from October 2005).

Member, Board of Research Studies, Department of Anthropology and Sociology, University of Allahabad, Allahabad (from July 2005).

Member, Committee on Research Methodology and Capacity Building Programme, ICSSR, New Delhi.

Member, School Board, School of Social Sciences, Indira Gandhi National Open University, New Delhi (2012 onwards).

Member, National Commission for the Denotified, Nomadic and Semi-Nomadic Tribes, Government of India (in 2017).

Ex-Officio Member, National Commission for the Sub-categorization of the Other Backward Classes, Government of India (from October 2017).

