Self appraisal report for Year (2023-24)

Auditor Agency: T V Sethumadhavan(Indian Rubber Manufacturers Research Assocation)

Ministry Name: Ministry of Culture

Department Name:

Public Authority Name: Anthropological Survey of India

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|--------------------|-------------|------------------|--|---------------------|------------------|--|
| 1 | Organisation and Function | ' | | | | | | |
| 1.1 | Particulars of its organisation, functions a | and duties[Section | on 4(1)(b)(| i)] | | | | |
| 1.1.1 | Name and address of the Organization | Fully Met | 1.28 | 1.28 | Anthropologic al Survey of India Link to AnSI website https://ansi.go v.in/ https://an si.gov.in/contact-us/ | • | 1.28 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.1.2 | Head of the organization | Fully Met | 1.28 | 1.28 | Dr BV Sharma, Director | Fully Met | 1.28 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.1.3 | Vision, Mission and Key objectives | Fully Met | 1.28 | 1.28 | Link to AnSI website https://ansi.gov.in/pr ofile/ https://a nsi.gov.in/prin cipal- | | 1.28 | URLs cited by the Public Authority is correct. Category "Fully Met" |

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|--------|-----------------------|----------|-------|------------------|-----------------|---------------------|------------------|------------------------|
| | | | | | objectives/ | | | |
| | | | | | Vision: Anthro | • | | |
| | | | | | pological | | | |
| | | | | | Research | | | |
| | | | | | Mission & Key | / | | |
| | | | | | Objectives: To | | | |
| | | | | | investigate the | | | |
| | | | | | biological and | | | |
| | | | | | cultural | | | |
| | | | | | aspects of | | | |
| | | | | | diverse tribes | | | |
| | | | | | and | | | |
| | | | | | communities | | | |
| | | | | | constituting | | | |
| | | | | | India's | | | |
| | | | | | population. To | | | |
| | | | | | examine and | | | |
| | | | | | safeguard | | | |
| | | | | | human | | | |
| | | | | | skeletal | | | |
| | | | | | remains from | | | |
| | | | | | ancient and | | | |
| | | | | | contemporary | | | |
| | | | | | periods. To | | | |
| | | | | | serve as an e | | | |
| | | | | | ducational/trai | | | |
| | | | | | ning hub for | ' | | |
| | | | | | students | | | |
| | | | | | | | | |
| | | | | | pursuing | | | |
| | | | | | Anthropology. | | | |
| | | | | | To collect, | | | |
| | | | | | document, | | | |

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|--------|-----------------------|-----------|-------|------------------|---|---------------------|------------------|--|
| | | | | | preserve, and curate the biocultural heritage, as well as the traditional arts and crafts of the people of India, through Anthropologic al Museums. To disseminate research findings through publications to contribute to the collective understanding about India's diverse populations | | | |
| 1.1.4 | Function and duties | Fully Met | 1.28 | 1.28 | | | 1.28 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|---------------|------------|------------------|---|---------------------|------------------|--|
| | | | | | of researches of Anthropology and allied disciplines. | | | |
| 1.1.5 | Organization Chart | Fully Met | 1.28 | 1.28 | Link to AnSI website https: /ansi.gov.in/or ganizational- chart/ | | 1.28 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.1.6 | Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees/ Commissions constituted from time to time have been dealt | Fully Met | 1.28 | 1.28 | Link to AnSI website https: /ansi.gov.in/pr ofile/ | | 0.64 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.2 | Power and duties of its officers and employee | s[Section 4(1 |) (b)(ii)] | | | | | |
| 1.2.1 | Powers and duties of officers (administrative, financial and judicial) | Fully Met | 1.54 | 1.54 | a) Director – All administrative and financial powers of the Survey as delegated to the Head of the Department as per the Government of India's | Fully Met | 1.54 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|-----------------------|----------|-------|------------------|----------------|---------------------|------------------|------------------------|
| | | | | | Orders issued | | | |
| | | | | | from time to | | | |
| | | | | | time. b) Head | | | |
| | | | | | of Office- All | | | |
| | | | | | administrative | | | |
| | | | | | and financial | | | |
| | | | | | powers of the | | | |
| | | | | | Head Office | | | |
| | | | | | and | | | |
| | | | | | respective | | | |
| | | | | | Regional | | | |
| | | | | | Centres as | | | |
| | | | | | delegated to | | | |
| | | | | | the Head of | | | |
| | | | | | Office as per | | | |
| | | | | | the | | | |
| | | | | | Government | | | |
| | | | | | of India's | | | |
| | | | | | Orders issued | | | |
| | | | | | from time to | | | |
| | | | | | time. c) | | | |
| | | | | | Drawing & | | | |
| | | | | | Disbursing | | | |
| | | | | | Officer – | | | |
| | | | | | Financial | | | |
| | | | | | | | | |
| | | | | | powers as | | | |
| | | | | | delegated to | | | |
| | | | | | the Drawing & | | | |
| | | | | | Disbursing | | | |
| | | | | | Officer of the | | | |
| | | | | | Head Office | | | |
| | | | | | and other | | | |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|-----------|-------|------------------|---|---------------------|------------------|---|
| | | | | | Regional Centres as per the Government of India's Orders issued from time to time. | | | |
| 1.2.2 | Power and duties of other employees | Fully Met | 1.54 | 1.54 | No other powers have been delegated to the other employees, but duties have been distributed as per the nature of duties of the respective posts. | | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.2.3 | Rules/ orders under which powers and duty are derived and | Fully Met | 1.54 | 1.54 | Survey adheres to the Service rules and other Government Orders issued by the Ministry of Finance and DOPT from time to time. | | 1.54 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|---------------|-------------|------------------|---|---------------------|------------------|---|
| 1.2.4 | Exercised | Fully Met | 1.54 | 1.54 | | Not Met | 0 | Category Not Met |
| 1.2.5 | Work allocation | Fully Met | 1.54 | 1.54 | Allocation of work always been maintained in due process. | Not Met | 0 | Category Not Met |
| 1.3 | Procedure followed in decision making proce | ss [Section 4 | (1)(b)(iii) |)] | | | | |
| 1.3.1 | Process of decision making Identify key decision making points | Partially Met | 1.54 | 0.77 | Anthropologic al Survey of India | Not Met | 0 | Category Not Met |
| 1.3.2 | Final decision making authority | Fully Met | 1.54 | 1.54 | Director, Anthiopological Survey of India. | Fully Met | 1.54 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.3.3 | Related provisions, acts, rules etc. | Fully Met | 1.54 | 1.54 | As per Government Act and Rules issued from time to time. | Partially Met | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.3.4 | Time limit for taking a decisions, if any | Fully Met | 1.54 | 1.54 | Time limit depends on the nature of cases but most of the decisions have been | Partially Met | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|----------------|------------|------------------|---|---------------------|------------------|---|
| | | | | | taken within stipulated time. | | | |
| 1.3.5 | Channel of supervision and accountability | Fully Met | 1.54 | 1.54 | Sectional/Divisional Heads supervise the works of the respective Section/Division and the Sectional/Divisional Heads fix the accountability. Thereafter the Head of Office makes the overall supervision and then it is brought under the notice of the Head of the Department. | | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.4 | Norms for discharge of functions[Section 4(1) | · · · · · · - | | | | h | | |
| 1.4.1 | Nature of functions/ services offered | Not Applicable | e 0 | 0 | empty | Not Met | 0 | Category Not Met |
| 1.4.2 | Norms/ standards for functions/ service delivery | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |
| 1.4.3 | Process by which these services can be accessed | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|------------------|-----------|------------------|--|---------------------|------------------|---|
| 1.4.4 | Time-limit for achieving the targets | Fully Met | 1.54 | 1.54 | Time limit depends on the nature of cases but most of the decisions have been taken within stipulated time. | Partially Met | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.4.5 | Process of redress of grievances | Fully Met | 1.54 | 1.54 | Written application is submitted to the Director, A nthropological Survey of India and thereafter the matter is sent to respective sections for redressal. | | 0.77 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.5 | Rules, regulations, instructions manual a | nd records for d | ischargin | g function | s[Section 4(1) | (b)(v)] | ' | |
| 1.5.1 | Title and nature of the record/ manual /instruction. | Fully Met | 1.92 | 1.92 | Complete Manual on Establishment and Administration, CCS CCA Rules, Delegation of Financial Powers Rules | | 1.92 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|-----------|-------|------------------|--|---------------------|------------------|--|
| | | | | | Manual on Office Procedure, FRSR Part I- General Rules, FRSR Part II – Travelling Allowance, FRSR Part iii- Leave Rules, Conduct Rules, Pension Rules, CCS LTC Rules, Master Manual for DDOs and H.O.s, General Financial Rules, 2017, Central Treasury Rules etc. | | | |
| 1.5.2 | List of Rules, regulations, instructions manuals and records. | Fully Met | 1.92 | 1.92 | -do- | Fully Met | 1.92 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|-------------------|-----------|------------------|---|---------------------|------------------|---|
| 1.5.3 | Acts/ Rules manuals etc. | Fully Met | 1.92 | 1.92 | -do- | Fully Met | 1.92 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.5.4 | Transfer policy and transfer orders | Fully Met | 1.92 | 1.92 | As per Government orders issued from time to time for posting and transfer. | Not Met | 0 | Category Not Met |
| 1.6 | Categories of documents held by the author | ority under its c | ontrol[Se | ection 4(1) | (b) (vi)] | | | |
| 1.6.1 | Categories of documents | Fully Met | 3.85 | 3.85 | Category 'A', 'B' and 'C' | Not Met | 0 | Category Not Met |
| 1.6.2 | Custodian of documents/categories | Fully Met | 3.85 | 3.85 | Anthropological Survey of India | Partially Met | 1.93 | URLs cited by the Public Authority is correct. Category "Partially Met" |
| 1.7 | Boards, Councils, Committees and other B | odies constitut | ed as pa | rt of the Pu | ublic Authority | [Section 4(1) | (b)(viii)] | |
| 1.7.1 | Name of Boards, Council, Committee etc. | Not Applicat | ole0 | 0 | empty | Fully Met | 0.96 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-of- committees.p df URLs cited by the Public |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL Authority is correct. Category |
|--------|------------------------------|----------------|------------|------------------|---------|---------------------|------------------|--|
| 1.7.2 | Composition | Not Applicable | 9 0 | 0 | empty | Fully Met | 0.96 | "Fully Met" https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-of- committees.p df URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.7.3 | Dates from which constituted | Not Applicable | 9 0 | 0 | empty | Fully Met | 0.96 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-of- committees.p df URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.7.4 | Term/ Tenure | Not Applicable | 0 | 0 | empty | Fully Met | 0.96 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-of- committees.p df URLs cited |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|----------------|-------|------------------|---|---------------------|------------------|--|
| | | | | | | | | by the Public Authority is correct. Category "Fully Met" |
| 1.7.5 | Powers and functions | Not Applicable | eO | 0 | empty | Fully Met | 0.96 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-of- committees.p df URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.7.6 | Whether their meetings are open to the public? | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |
| 1.7.7 | Whether the minutes of the meetings are open to the public? | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |
| 1.7.8 | Place where the minutes if open to the public are available? | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |
| 1.8 | Directory of officers and employees[Section 4 | (1) (b) (ix)] | | | | | | |
| 1.8.1 | Name and designation | Fully Met | 3.85 | 3.85 | Link to AnSI website https:/ /ansi.gov.in/so ientific-staff- profile/ | | 3.85 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.8.2 | Telephone , fax and email ID | Fully Met | 3.85 | 3.85 | Link to AnSI website https:/ /ansi.gov.in/co | | 3.85 | URLs cited by the Public Authority is |

| r. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|-------|---|----------------|---------|------------------|-------------|---------------------|------------------|--|
| | | | | | ntact-us/ | | | correct. Category "Fully Met" |
| 1.9 | Monthly Remuneration received by officers | & employees ir | cluding | system of | i compensat | ion[Section 4(| 1) (b) (x)] | |
| 1.9.1 | List of employees with Gross monthly remuneration | Not Applicabl | | 0 | empty | Fully Met | 3.85 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Gross-m onthly-remune ration.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.9.2 | System of compensation as provided in its regulations | Not Applicable | 90 | 0 | empty | Fully Met | 3.85 | https://ansi.go v.in/wp-content/uploads/202 4/08/Gross-m onthly-remune ration.pdf http s://ansi.gov.in/ wp-content/up loads/2024/08 /Gross-monthl y-remuneratio n.pdf URLs cited by the Public Authority is correct. |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|---------------|------------|------------------|---|---------------------|------------------|--|
| | | | | | | | | Category "Fully Met" |
| 1.10 | Name, designation and other particulars of pu | ıblic informa | tion offic | ers[Sectio | n 4(1) (b) (xvi) | | | |
| 1.10.1 | Name and designation of the public information officer (PIO), Assistant Public Information officer (APIO) & Appellate Authority | Fully Met | 3.85 | 3.85 | Central Public Information Officer Umesh Kumar Senior Ecologist Link Officer Amit Kumar Ghosh Deputy Director Appellate Authority Dr. BV Sharma Director | | 3.85 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 1.10.2 | Address, telephone numbers and email ID of each designated official. | Fully Met | 3.85 | 3.85 | Link to AnSI website https://ansi.gov.in/contact-us/ Anthropological Survey of India, Ministry of Culture, Government of India EN-79, Salt Lake, Sector-V, Kolkata-70 0091 Central Public Information | | 3.85 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|----------------|------------|------------------|----------------|---------------------|------------------|------------------------|
| | | | | | Officer Dr. | | | |
| | | | | | Umesh Kumai | - | | |
| | | | | | umesh.kumar. | | | |
| | | | | | ansi@gov.in | | | |
| | | | | | 9433032127 | | | |
| | | | | | Link Officer | | | |
| | | | | | Amit Kumar | | | |
| | | | | | Ghosh hohq@ | 2 | | |
| | | | | | ansi.gov.in 94 | | | |
| | | | | | 75721595/798 | 3 | | |
| | | | | | 0766681 | | | |
| | | | | | Appellate | | | |
| | | | | | Authority Dr. | | | |
| | | | | | BV Sharma di | | | |
| | | | | | rector@ansi.g | | | |
| | | | | | ov.in | | | |
| 1.11 | No. Of employees against whom Disciplinary a | action has be | en prop | osed/ take | n(Section 4(2) |) | | |
| 1.11.1 | No. of employees against whom disciplinary | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not |
| | action has been (i) Pending for Minor penalty or | | | | | | | Met |
| | major penalty proceedings | | | | | | | |
| 1.11.2 | (ii) Finalised for Minor penalty or major penalty | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not |
| | proceedings | | | | | | | Met |
| 1.12 | Programmes to advance understanding of RTI | (Section 26) | | | | | | |
| 1.12.1 | Educational programmes | Not Applicable | 9 0 | 0 | empty | Not Met | 0 | Category Not |
| | | | | | | | | Met |
| 1.12.2 | Efforts to encourage public authority to participate | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not |
| | in these programmes | | | | | | | Met |
| 1.12.3 | Training of CPIO/APIO | Not Applicable | 90 | 0 | empty | Not Met | 0 | Category Not |
| | | | | | | | | Met |
| 1.12.4 | Update & publish guidelines on RTI by the Public | Not Applicable | 90 | 0 | empty | Not Met | 0 | Category Not |
| | Authorities concerned | | | | | | | Met |
| 1.13 | Transfer policy and transfer orders[F No. 1/6/2 | 011- IR dt. 15 | .4.2013] | | | | | |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|----------------|---------|------------------|---|---------------------|------------------|---|
| 1.13.1 | Transfer Policy And Transfer Orders[F No. 1/6/2011- IR Dt. 15.4.2013] | Fully Met | 7.69 | 7.69 | As per Government orders issued from time to time for posting and transfer. | Not Met | 0 | Category Not Met |
| Total | | | 65 | 64 | | 100 | 52 | |
| 2 | Budget and Programme | | | | | | | |
| 2.1 | Budget allocated to each agency including al 4(1)(b)(xi)] | l plans, propo | sed exp | enditure a | nd reports on | disburseme | ents made | etc.[Section |
| 2.1.1 | Total Budget for the public authority | Not Applicable | eO | 0 | empty | Fully Met | 10.00 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Budget-s anctioned-bud get-expenditur e-FY-2023-20 24.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 2.1.2 | Budget for each agency and plan & programmes | Not Applicable | e0 | 0 | empty | Fully Met | 10.00 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Budget-s anctioned-bud get-expenditur e-FY-2023-20 |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL 24.pdf URLs cited by the Public Authority is correct. |
|--------|--|----------------|-------|------------------|---------|---------------------|------------------|--|
| 2.1.3 | Proposed expenditures | Not Applicable | eO | 0 | empty | Fully Met | 10.00 | Category "Fully Met" https://ansi.go v.in/wp-conten t/uploads/202 4/08/Budget-s anctioned-bud get-expenditur e-FY-2023-20 24.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 2.1.4 | Revised budget for each agency, if any | Not Applicable | 90 | 0 | empty | Fully Met | 10.00 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Budget-s anctioned-bud get-expenditur e-FY-2023-20 24.pdf URLs cited by the Public Authority is |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|-----------------|-------|------------------|--|---------------------|------------------|---|
| | | | | | | | | correct. Category "Fully Met" |
| 2.1.5 | Report on disbursements made and place where the related reports are available | Not Applicable | e0 | 0 | empty | Partially Met | 5.00 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Budget-s anctioned-bud get-expenditur e-FY-2023-20 24.pdf URLs cited by the Public Authority is correct. Category "Fully Met" URLs cited by the Public Authority is correct. Category "Fully Met" URLs cited by the Public Authority is correct. Category "Partially Met" |
| 2.2 | Foreign and domestic tours(F.No. 1/8/2012- IF | R dt. 11.9.2012 | | | | | | |
| 2.2.1 | Budget | Fully Met | 16.67 | 16.67 | 2023-2024. TE(D)=190 lakh. TE(F)=0.00 | Fully Met | 16.67 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 2.2.2 | Foreign and domestic Tours by ministries and | Fully Met | 16.67 | 16.67 | 2023-2024 (a) | Fully Met | 16.67 | https://ansi.go |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | | Auditor Marks | Auditor Remarks/URL |
|--------|--|-----------------|------------|------------------|---|----------------|------------------|--|
| | officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department (a) Places visited, (b) The period of visit, (c) The number of members in the official delegation, (d) Expenditure on the visit | | | | Ministry of Culture, Regional Centres, Universities and Field tour,etc. (b) Throughout the year (c) Director -01 post (d)14.40 lakh | | | v.in/wp-conten t/uploads/202 4/08/TA-Expe nditure-of- Staff.pdf |
| 2.2.3 | Information related to procurements- (a) Notice/tender enquires, and corrigenda if any thereon, (b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, (c) The works contracts concluded – in any such combination of the above-and, (d) The rate/ rates and the total amount at which such procurement or works contract is to be executed. | Not Applicable | 9 0 | 0 | empty | Partially Met | 8.34 | ref to 4.5 V of https://ansi.go v.in/wp-conten t/uploads/202 4/06/RTI-Tran sparency-Audi t-2023-2024.p df |
| 2.3 | Manner of execution of subsidy programme [| Section 4(i)(b) | (xii)] | | | | | |
| 2.3.1 | Name of the programme of activity | Not Applicable | | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.2 | Objective of the programme | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.3 | Procedure to avail benefits | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.4 | Duration of the programme/ scheme | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.5 | Physical and financial targets of the programme | Not Applicable | 90 | 0 | empty | Not Applicable | 0 | Category Not Applicable |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | | Auditor Marks | Auditor Remarks/URL |
|--------|---|-----------------|----------|------------------|------------|------------------|------------------|--|
| 2.3.6 | Nature/ scale of subsidy /amount allotted | Not Applicable | 0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.7 | Eligibility criteria for grant of subsidy | Not Applicable | 0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.3.8 | Details of beneficiaries of subsidy programme (number, profile etc) | Not Applicable | 90 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.4 | Discretionary and non-discretionary grants [F | No. 1/6/2011- | IR dt. 1 | 5.04.2013] | | | | |
| 2.4.1 | Discretionary and non-discretionary grants/ allocations to State Govt./ NGOs/other institutions | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.4.2 | Annual accounts of all legal entities who are provided grants by public authorities | Not Applicable | 0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.5 | Particulars of recipients of concessions, perm | its of authoriz | ations | granted by | the public | authority[Sectio | n 4(1) (b |) (xiii)] |
| 2.5.1 | Concessions, permits or authorizations granted by public authority | Not Applicable | 0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 2.5.2 | For each concessions, permit or authorization granted - (a) Eligibility criteria, (b) Procedure for getting the concession/ grant and/ or permits of authorizations, (c) Name and address of the recipients given concessions/ permits or authorizations, (d) Date of award of concessions/ permits of authorizations | Not Applicable | eO | 0 | empty | Not Applicable | 90 | Category Not Applicable |
| 2.6 | CAG & PAC paras [F No. 1/6/2011- IR dt. 15.4.2 | 20131 | | | | | | |
| 2.6.1 | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament. | - | 50 | 50.00 | nil | Fully Met | 50.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| Total | | | 83 | 83 | | 150 | 137 | |
| 3 | Publicity Band Public interface | | | ' | | , | | ' |
| 3.1 | Particulars for any arrangement for consultati formulation of policy or implementation there | • | | • | | • | elation t | o the |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | | Auditor Marks | Auditor Remarks/URL |
|--------|--|----------------|------------|------------------|---------|----------------|------------------|----------------------------|
| 3.1.1 | Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.2 | Arrangements for consultation with or representation by - (a) Members of the public in policy formulation/ policy implementation, (b) Day & time allotted for visitors,(c) Contact details of Information & Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.3 | Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.4 | Public- private partnerships (PPP)- Detailed project reports (DPRs) | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.5 | Public- private partnerships (PPP)- Concession agreements. | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.6 | Public- private partnerships (PPP)- Operation and maintenance manuals | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.7 | Public- private partnerships (PPP) - Other documents generated as part of the implementation of the PPP | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.8 | Public- private partnerships (PPP) - Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government | Not Applicable | e 0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.9 | Public- private partnerships (PPP) -Information relating to outputs and outcomes | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.10 | - , | Not Applicable | 90 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.1.11 | Public- private partnerships (PPP) - All payment made under the PPP project | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | | Auditor Marks | Auditor Remarks/URL |
|--------|---|------------------|---------|------------------|--|-----------------|------------------|---|
| 3.2 | Are the details of policies / decisions, which a | ffect public, ii | nformed | to them[S | Section 4(1) (c) |] | | |
| 3.2.1 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Policy decisions/ legislations taken in the previous one year | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.2.2 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Outline the Public consultation process | Not Applicable | €0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.2.3 | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Outline the arrangement for consultation before formulation of policy | Not Applicable | e0 | 0 | empty | Not Applicable | 0 | Category Not Applicable |
| 3.3 | Dissemination of information widely and in su | ch form and r | nanner | which is e | asily accessib | le to the publi | c [Sectio | n 4(3)] |
| 3.3.1 | Use of the most effective means of communication - Internet (website) | Fully Met | 50 | 50.00 | Details as well as time to time updates related to different programmes of the Survey is available in the website. Apart from the AnSI Museum, AnSI Library & Several Exhibition are organized | | 50.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| r. No | Details of disclosure | Category | Marks | Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|-------|--|----------------|------------|-------|---|---------------------|------------------|---|
| | | | | | which are accessible to public. | | | |
| 3.4 | Form of accessibility of information manua | al/ handbook[S | ection 4(1 |)(b)] | • | | | |
| 3.4.1 | Information manual/handbook available in Electronic format | Fully Met | 25 | 25.00 | Several Docu mentaries, films are made along with audio recording. | Fully Met | 25.00 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news-letters/ https://ansi.gov.in/re gional-projects/ https://ansi.gov.in/rational-projects/ https://ansi.gov.in/internship-programme/ https://ansi.gov in/fellowship-program/ https://ansi.gov.in/seminars-work shops-exhibitions/ https://ansi.gov.in/inhouse-publications/ https://ansi.gov.in/seminars-work shops-exhibitions/ https://ansi.gov.in/inhouse-publications/ https://ansi.gov.in/wp-content/uploads/2024/ |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | | | | 06/RTI-Transp arency-Audit-2023-2024.pdf https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-an d-price-of-journals.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 3.4.2 | Information manual/handbook available in Printer format | dFully Met | 25 | 25.00 | AnSI has several in house publication easily accessible. | Fully Met | 25.00 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https ://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|---------------------|----------|------------------|----------|---------------------|------------------|---|
| 3.5 | Whether information manual/ handbook av | vailable free of co | st or no | t [Section | 4/1\/b\1 | | | program/ https://ansi.gov.in/s eminars-work shops- exhibitions/ htt ps://ansi.gov.i n/inhouse- publications/ h ttps://ansi.gov. in/wp-content/ uploads/2024/ 06/RTI-Transp arency-Audit- 2023-2024.pdf https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-an d-price-of- journals.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 3.5.1 | List of materials available Free of cost | Not Applicable | | 0 | empty | Fully Met | 25.00 | https://journal |
| 0.0.1 | List of materials available 1 fee of cost | тчос тррпоавіс | | ŭ | Simply | i dily iviot | 20.00 | s.sagepub.co m/home/ansa https://ansi.go v.in/news- |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | | | | letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https ://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- program/ https ://ansi.gov.in/s eminars-work shops- exhibitions/ htt ps://ansi.gov.i n/inhouse- publications/ h ttps://ansi.gov. in/wp-content/ uploads/2024/ 06/RTI-Transp arency-Audit- 2023-2024.pdf https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-an d-price-of- journals.pdf |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL URLs cited by the Public Authority is correct. Category "Fully Met" |
|--------|--|------------------|-------|------------------|---------|---------------------|------------------|---|
| 3.5.2 | List of materials available At a reasonable cost of the medium | f Not Applicable | 90 | 0 | empty | Fully Met | 25.00 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- programme/ h ttps://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- program/ https ://ansi.gov.in/s eminars-work shops- exhibitions/ htt ps://ansi.gov.i n/inhouse- publications/ h ttps://ansi.gov. |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| Total | | · | 100 | 100 | | 150 | 150 | |
| 4 | E-Governance | | | | | | | |
| 4.1 | Language in which Information Manual/Han | | | | | | | |
| 4.1.1 | English | Not Applicab | le0 | 0 | empty | Fully Met | 14.29 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| 4.1.2 | Vernacular/ Local Language | Not Applicable | U | 0 | empty | Fully Met | 14.29 | https://journal |

| . No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | | | | t/uploads/202 4/08/Name-an d-price-of- journals.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
| 4.2 | When was the information Manual/Handb | | | | | | | |
| 4.2.1 | Last date of Annual updation | Not Applicable | •0 | 0 | empty | Fully Met | 28.57 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https ://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- program/ https ://ansi.gov.in/s eminars-work shops- |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| 4.3 | Information available in electronic form[Secti | on 4(1)(b)(xiv) |] | | | | | |
| 4.3.1 | Details of information available in electronic form | | | 0 | empty | Fully Met | 9.52 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https |

| . No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | | | | correct. |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | | | | Category "Fully Met" |
| 4.3.2 | Name/ title of the document/record/ other information | Not Applicable | eO | 0 | empty | Fully Met | 9.52 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news-letters/ https://ansi.gov.in/re gional-projects/ https://ansi.gov.in/n ational-projects/ https://ansi.gov.in/i nternship-programme/ h ttps://ansi.gov. in/fellowship-program/ https://ansi.gov.in/s eminars-work shops-exhibitions/ htt ps://ansi.gov.i n/inhouse-publications/ h ttps://ansi.gov. in/wp-content/ uploads/2024/ 06/RTI-Transp arency-Audit- |

| Sr. No | Details of disclosure | Category | l arks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL 2023-2024.pdf https://ansi.go v.in/wp-conten t/uploads/202 4/08/Name-an d-price-of- journals.pdf URLs cited by the Public Authority is correct. Category "Fully Met" |
|--------|--------------------------|----------------|---------------|------------------|---------|---------------------|------------------|---|
| 4.3.3 | Location where available | Not Applicable |) | 0 | empty | Fully Met | 9.52 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https ://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- program/ https ://ansi.gov.in/s |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| 4.4 | Particulars of facilities available to citize | | | | | | | |
| 4.4.1 | Name & location of the faculty | Fully Met | 7.14 | 7.14 | Library & Museum. Central Museum located in Kolkata along with Zonal An | | 7.14 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | hropological Museum in 7 Regional and Sub-regional centres. EN-79, Sector – V, Salt Lake City, Kolkata - 700091. | | | |
| 4.4.2 | Details of information made available | Fully Met | 7.14 | 7.14 | Library has several books on Anthropology, journals both in English and vernacular languages. Museums has specimens on crafts, musical instruments, economic artefact, dress and objects related to tribal and non tribal communities. | | 7.14 | https://journal s.sagepub.co m/home/ansa https://ansi.go v.in/news- letters/ https:// ansi.gov.in/re gional- projects/ https ://ansi.gov.in/n ational- projects/ https ://ansi.gov.in/i nternship- programme/ h ttps://ansi.gov. in/fellowship- program/ https ://ansi.gov.in/s eminars-work shops- exhibitions/ htt ps://ansi.gov.i |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| 4.4.3 | Working hours of the facility | Fully Met | 7.14 | 7.14 | During office hours | Fully Met | 7.14 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 4.4.4 | Contact person & contact details (Phone, fax email) | Fully Met | 7.14 | 7.14 | Umesh Kuma Senior Ecologist 9433032127 u mesh.kumar.a nsi@gov.in | J | 7.14 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained | Remarks | Auditor | Auditor | Auditor |
|--------|---|---------------|------------|----------|---|-----------|---------|--|
| A E | Such other information as may be prescribed | under Section | n 4(i) (h) | Mark | | Category | Marks | Remarks/URL |
| 4.5 | | | | | Written | Not Met | 0 | Catagon, Nat |
| 4.5.1 | Grievance redressal mechanism | Fully Met | 3.57 | 3.57 | application would be submitted to the Director, A nthropological Survey of India. | Λ | 0 | Category Not Met |
| 4.5.2 | Details of applications received under RTI and information provided | Fully Met | 3.57 | 3.57 | Link here http s://ansi.gov.in right-to- information/ | | 0 | Category Not Met |
| 4.5.3 | List of completed schemes/ projects/ Programmes | Fully Met | 3.57 | 3.57 | "Anthropological Study of 329 Denotified communities". | | 3.57 | https://ansi.go v.in/regional- projects/ URLs cited by the Public Authority is correct. Category "Fully Met" htt ps://ansi.gov.i n/national- projects/ URLs cited by the Public Authority is correct. Category "Fully Met" |
| 4.5.4 | List of schemes/ projects/ programme underway | Fully Met | 3.57 | 3.57 | 1. Rural | Fully Met | 3.57 | https://ansi.go |

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| | | | | | Livestock Markets in India: An Anth ropological Exploration of Economic, Social and Cultural Facets. 2.Gut Microbial Genomic Study among the PVTGs of India. | | | v.in/regional- projects/ URLs cited by the Public Authority is correct. Category "Fully Met" htt ps://ansi.gov.i n/national- projects/ URLs cited by the Public Authority is correct. Category "Fully Met" |
| 4.5.5 | Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract | Fully Met | 3.57 | 3.57 | 1. M/s. S.S.E nterprise- Rs. 1,65,91,086.2 5 (16.01.2024 -15.01.2025). 2. M/s. Unified Management Private Limited- Rs.89,35,043.61 (16.11.2023 – 15.11.2024). 3. M/s. Chowdhary Computer | | 3.57 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
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| | | | | | Rs.81,723.29 | | | |
| | | | | | (07.11.23 - | | | |
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| | | | | | M/s. Fusion | | | |
| | | | | | Automations, | | | |
| | | | | | Kolkata- | | | |
| | | | | | Rs.31,403.80 | | | |
| | | | | | (01.02.24 – | | | |
| | | | | | 31.01.25). 5. | | | |
| | | | | | M/s. | | | |
| | | | | | Reflexions | | | |
| | | | | | Digital private | | | |
| | | | | | limited- | | | |
| | | | | | Rs.60,000/- | | | |
| | | | | | (01.10.23 – | | | |
| | | | | | 30.09.24). 6. | | | |
| | | | | | M/s. Bio-Rad | | | |
| | | | | | Laboratories | | | |
| | | | | | (1) Pvt. Ltd | | | |
| | | | | | Rs.1,47,500/- | | | |
| | | | | | (01.05.23 - | | | |
| | | | | | 30.04.24). 7. | | | |
| | | | | | M/s. Perkin | | | |
| | | | | | Elmer (India) | | | |
| | | | | | Pvt. Ltd | | | |
| | | | | | Rs.70800/- | | | |
| | | | | | | | | |
| | | | | | (15.06.22 - | | | |
| | | | | | 14.06.23). 8. | | | |
| | | | | | M/s. | | | |
| | | | | | Invitrogen Bio | ' | | |
| | | | | | Services (I) | | | |

| Sr. No Details of o | disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|---------------------|------------|----------|-------|------------------|----------------|---------------------|------------------|------------------------|
| | | | | | Pvt. Ltd | | | |
| | | | | | Rs.2,13,080/- | | | |
| | | | | | (28.06.23 - | | | |
| | | | | | 27.06.24). 9. | | | |
| | | | | | M/s. Vertiv | | | |
| | | | | | Energy Pvt. | | | |
| | | | | | Ltd | | | |
| | | | | | Rs.25,960/- | | | |
| | | | | | (24.03.23 – | | | |
| | | | | | 23.03.24). 10. | | | |
| | | | | | M/s. Vertiv | | | |
| | | | | | Energy Pvt. | | | |
| | | | | | Ltd- | | | |
| | | | | | Rs.28,556/- (0 | | | |
| | | | | | 9.02.23-08.02 | | | |
| | | | | | 24). 11. M/s. | | | |
| | | | | | Vertiv Energy | | | |
| | | | | | Pvt. Ltd - | | | |
| | | | | | Rs58,410/- | | | |
| | | | | | (24.03.23 – | | | |
| | | | | | 23.03.24). 12. | | | |
| | | | | | M/s. Vertiv | | | |
| | | | | | Energy Pvt. | | | |
| | | | | | Ltd - | | | |
| | | | | | Rs.1,16,820/- | | | |
| | | | | | (16.04.23 – | | | |
| | | | | | , | | | |
| | | | | | 15.04.24). 13. | ' | | |
| | | | | | M/s. Omega | \ | | |
| | | | | | Instruments (I |) | | |
| | | | | | Pvt. Ltd - | | | |
| | | | | | Rs.32,981/- | | | |
| | | | | | (20.06.23) | | | |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|------------------|---------|------------------|--|---------------------|------------------|------------------------|
| | | | | | 14. M/s. Thermo Fisher Scientific India Pvt. Ltd Rs.50,447/- (24.12.22 – 23.12.23). 15. M/s. Thermo Fisher Scientific India Pvt. Ltd - Rs.99,120/- (12.02.23 – | | | |
| 4.5.6 | Annual Report | Not Applicable | 0 | 0 | 11.02.24). empty | Not Met | 0 | Category Not Met |
| 4.5.7 | Frequently Asked Question (FAQs) | Fully Met | 3.57 | 3.57 | Service related matters | Not Met | 0 | Category Not Met |
| 4.5.8 | Any other information such as - (a) Citizen's Charter, (b) Result Framework Document (RFD), (c) Six monthly reports on the , (d) Performance against the benchmarks set in the Citizen's Charter | Not Applicable | 0 | 0 | empty | Not Met | 0 | Category Not Met |
| 4.6 | Receipt & Disposal of RTI applications & appe | eals [F.No 1/6/2 | 2011-IR | dt. 15.04.2 | 2013] | | ' | |
| 4.6.1 | Details of applications received and disposed | | 14.29 | 14.29 | Link here http s://ansi.gov.in/ right-to- information/ | | 0 | Category Not Met |
| 4.6.2 | Details of appeals received and orders issued | Fully Met | 14.29 | 14.29 | Link here http s://ansi.gov.in/ | | 0 | Category Not Met |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|--|----------------|------------|------------------|---|---------------------|------------------|--|
| | | | | Mark | right-to-information/ 1. Information in caste, communities and tribes. 2. Information related to projects of Anhropological Survey of India. 3. Programmes held in collaboration with other institutions / organizations. 4. Matter | t | Marks | Remarks/URL |
| | | | | | related to promotion, MACP etc | | | |
| 4.7 | Replies to questions asked in the parliament | | | 00.57 | Otowa - LO | □ | 00.57 | h. 44 m. n. // 1 |
| 4.7.1 | Details of questions asked and replies given | Fully Met | 28.57 | 28.57 | Starred & Unstarred questions of Parliament from time to time. | Fully Met | 28.57 | https://ansi.go v.in/wp-conten t/uploads/202 4/08/Parliame nt-QA.pdf |
| Total | | | 107 | 107 | | 200 | 154 | |
| 5 | Information as may be prescribed | | | | | | | |
| 5.1 | Such other information as may be prescribe | d [F.No. 1/2/2 | 016-IR dt. | 17.8.2016 | F No. 1/6/201 | 1-IR dt. 15.4 | .2013] | |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | Remarks | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|-----------|-------|------------------|--|---------------------|------------------|--|
| 5.1.1 | Name & details of - (a) Current CPIOs & FAAs, (b) Earlier CPIO & FAAs from 1.1.2015 | Fully Met | 20 | 20.00 | (a) Link to AnSI website https://ansi.go v.in/contact- us/ Central Public Information Officer Umesh Kumar Senior Ecologist ume sh.kumar.ansi @gov.in First Appellate Authority Dr. BV Sharma Director (b) Previous Central Public Information Officer D N Pandey Previous First Appellate Authority Sanjukta Mudgal, | Fully Met | 20.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 5.1.2 | Details of third party audit of voluntary disclosure -(a) Dates of audit carried out, (b) Report of the audit carried out | Fully Met | 20 | 20.00 | (a) October, 2023 by Indian Institute of Management, Indore (b) http | | 20.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |

| Sr. No | Details of disclosure | Category | Marks | Obtained Mark | | Auditor Category | Auditor Marks | Auditor Remarks/URL |
|--------|---|----------------|---------|------------------|--|---------------------|------------------|---|
| | | | | | s://ansi.gov.in/ right-to- information/ | / | | |
| 5.1.3 | Appointment of Nodal Officers not below the rank of Joint Secretary/ Additional HoD - (a) Date of appointment, (b) Name & Designation of the officers | Fully Met | 20 | 20.00 | (a) September 08, 2023 (b) Dr. BV Sharma Director | Fully Met | 20.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 5.1.4 | Consultancy committee of key stake holders for advice on suo-motu disclosure - (a) Dates from which constituted, (b) Name & Designation of the officers | Not Applicable | e0 | 0 | empty | Not Met | 0 | Category Not Met |
| 5.1.5 | Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI - (a) Dates from which constituted, (b) Name & Designation of the Officers | Not Applicable | 0 | 0 | empty | Not Met | 0 | Category Not Met |
| Total | | | 60 | 60 | | 100 | 60 | |
| 6 | Information Disclosed on own Initiative | | | | | | | |
| 6.1 | Item / information disclosed so that public have | ve minimum re | sort to | use of RT | I Act to obtain | information | 1 | |
| 6.1.1 | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information | Fully Met | 25 | 25.00 | All reseach results are published and all put in public domain | | 25.00 | URLs cited by the Public Authority is correct. Category "Fully Met" |
| 6.2 | Guidelines for Indian Government Websites (CSM Secretariat Manual of Office Procedures (CSM Personnel, Publ | - | - | | - · | | | |
| 6.2.1 | Whether STQC certification obtained and its validity | Not Applicable | 0 | 0 | empty | Not Met | 0 | Category Not Met |
| 6.2.2 | Does the website show the certificate on the | Not Applicable | 0 | 0 | empty | Not Met | 0 | Category Not |

| Sr. No | Details of disclosure | Category | Marks | Obtained | Remarks | Auditor | Auditor | Auditor |
|--------|-----------------------|----------|-------|----------|---------|----------|---------|-------------|
| | | | | Mark | | Category | Marks | Remarks/URL |
| | Website? | | | | | | | Met |
| Total | | | 25 | 25 | | 50 | 25 | |
| Grand | Total | | 440 | 439 | | 750 | 577 | |