

# **PROFORMA**

## **ENGAGEMENT AS CONSULTANTS IN THE ANTHROPOLOGICAL SURVEY OF INDIA**

1. Name :
2. Date of Birth :
3. Contact Number :
4. Address for communication :
  
5. Date of joining Government Service :
6. Date of retirement and the post in which retired :
7. Name of the Ministry / Department from which retired :
8. Educational Qualification :
9. Details of knowledge in computer :
10. Brief particulars of experience :



<b>Post held</b>	<b>From</b>	<b>To</b>	<b>Ministry / Department</b>	<b>Subject handled in brief</b>

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I further declare that I was clear from vigilance angle at the time of my retirement.

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**Signature of the applicant**